

NORIX GROUP INC

TEST REPORT

SCOPE OF WORK

CALIFORNIA BUREAU OF HOME FURNISHINGS TECHNICAL BULLETIN 133 - JANUARY 1991,
FLAMMABILITY TEST PROCEDURE FOR SEATING FURNITURE FOR USE IN PUBLIC
OCCUPANCIES ON RESPITE LOUNGER – RES70-XXX

REPORT NUMBER

106222345SAT-001E

TEST DATE(S)

06/11/2025

ISSUE DATE

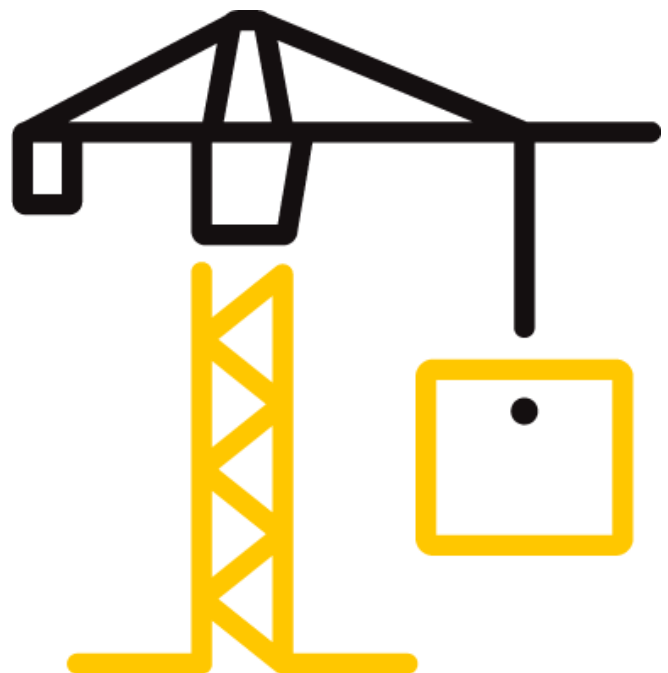
06/13/2025

PAGES

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DOCUMENT CONTROL NUMBER

GFT-OP-10C (10/03/23)



TEST REPORT FOR NORIX GROUP INC

Report No.: 106222345SAT-001E

Date: 06/13/2025

REPORT ISSUED TO

NORIX GROUP INC

1 Innovation Drive

West Chicago, IL 60185

SECTION 1

SCOPE

Intertek Building & Construction (B&C) was contracted by NORIX GROUP INC to perform testing in accordance with California Bureau of Home Furnishings Technical Bulletin 133 - January 1991 Flammability Test Procedure for Seating Furniture for Use in Public Occupancies, on their RESPITE LOUNGER – RES70-XXX. This test determines peak heat release rate, mass loss and total heat release under an open furniture calorimeter. Weight loss was recorded as required by ASTM E1537 but not required by CATB 133. The ASTM E1537 is considered equivalent in respect to the testing procedures but not the test criteria. Results obtained are tested values and were secured by using the designated test method. The test was conducted at Intertek B&C test facility in Elmendorf, Texas.

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Unless differently required, Intertek reports apply the "Simple Acceptance" rule also called "Shared Risk approach," of ILAC-G8:09/2019, Guidelines on Decision Rules and Statements of Conformity.

SECTION 2

SUMMARY OF TEST RESULTS

| ITEMS: Category B (Furniture Calorimeter) | READINGS | LIMITS | RESULTS |
|---|----------|--------|---------|
| Maximum Rate of Heat Release (kW) | 22 | 80 | MET |
| Total Heat Release in 10 minutes (MJ) | 1.50 | 25 | MET |
| Weight Loss (lbs.) (Criteria for ASTM 1537) | 0.05 | 3 | MET |

For INTERTEK B&C:

| | | | |
|----------------------|---|---------------------|---|
| COMPLETED BY: | Theodore Salazar | REVIEWED BY: | Servando Romo |
| TITLE: | Technician 3 | TITLE: | Dept. Manager |
| SIGNATURE: |  | SIGNATURE: |  |
| DATE: | 06/13/2025 | DATE: | 06/16/2025 |

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